

U.S. DEPARTMENT OF JUSTICE / DRUG ENFORCEMENT ADMINISTRATION

FA-79
(Reg. 1990)

SUBPENA

In the matter of the investigation of

8B5801

YOU ARE NOT TO DISCLOSE THE EXISTENCE OF THIS REQUEST FROM THE DATE OF THIS REQUEST. ANY SUCH DISCLOSURE COULD IMPEDE THE INVESTIGATION BEING CONDUCTED AND THEREBY INTERFERE WITH THE ENFORCEMENT OF THE LAW.

TO: BELL ATLANTIC OF MD.
SECURITY OFFICE
ATTN: LEL
AT: YORK & SHAWAN RDS.
COCKEYSVILLE, MD 21030

GREETING: Michael Cannon
By the service of this subpena upon you by Special Agent _____ same
who is authorized to serve it, you are hereby commanded and required to, appear before _____

_____, an officer of the Drug Enforcement Administration to give testimony and to bring with you and produce for examination the following books, records, and papers at the time and place hereinafter set forth:

Pursuant to an official investigation being conducted by the U.S. Department of Justice, Drug Enforcement Administration, of a suspected felony violation, it is requested that your company provide the following information.

Please provide subscriber information for the below listed telephone numbers:

- | | | |
|---------------|---------------|---------------|
| 301-████-0657 | 410-████-7374 | 410-████-8495 |
| 410-████-0522 | 410-████-0384 | 410-████-8519 |
| 410-████-4650 | 410-████-0384 | 410-████-9498 |
| 410-████-5622 | 410-████-6400 | 410-████-9704 |
| 410-████-3447 | 410-████-5039 | 410-████-9232 |

Place and time for appearance:
Michael Cannon

DEA 200 St. Paul Plaza Suite 2222 Baltimore, MD 21202

At _____
410-579-████ on the _____ ASAP day of _____, 19____.
at _____ o'clock _____ M.

Failure to comply with this subpena will render you liable to proceedings in the district court of the United States to enforce obedience to the requirements of this subpena, and to punish default or disobedience.

Issued under authority of Sec. 506 of the Comprehensive Drug Abuse Prevention and Control Act of 1970, Public Law No. 91-513 (21 U.S.C. 876)

ORIGINAL

Gay W. Hartman

Signature: _____

18 February 99 Assistant Special Agent in Charge

Issued This _____ day of _____, 19____ Title: _____